**COUNCIL FOR SCIENTIFIC AND INDUSTRIAL RESEARCH**

**APPLICATION FOR CONTRACT RENEWAL**

**(RESEARCH SCIENTISTS)**

**A**: **BIO-DATA (In Block Capitals)**

1. Name of Applicant …………………………………………………………………………………………………… *(Surname First)*

2. Date of Birth …………………………………………………………………………………………………………..

3. Institute …………………………………………………………………………………………………………………

4. Date of First Appointment …………………………………………………………………………………………

5. Date of Last Promotion …………………………………………………………………………………………….

6. Current Designation …………………………………………………………………………………………………

7. Contract details since last promotion: i) From ………….…..…… To ………………………

ii) From ……………………. To ………………………

**B**: **WORK OUTPUT AS EVIDENCED BY PUBLICATIONS**

(Please complete the Table below)

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| **1.0** | **PUBLICATIONS** | **NO.** |
| **1.1** | **Journal and Conference Papers** |  |
| i. | *Refereed Journal Papers* |  |
| ii. | *Edited Conference Papers* |  |
| iii. | *Unedited Conference Papers/Poster Presentations* |  |
| iv. | *Conference Paper Abstracts (Edited)* |  |
| **1.2** | **Books** |  |
| i. | *Books (Refereed)* |  |
| ii. | *Monographs* |  |
| iii. | *Hand Books, Pamphlets, etc. (Edited)* |  |
| iv. | *Chapter(s) in Refereed Book* |  |
| **1.3** | **Technical Reports** |  |
| i. | *Edited Research Reports* |  |
| ii. | *Memoirs* |  |
| **1.4** | **Commercialization/Technology Transfer/Extension Activities** |  |
| i. | *Development of marketable technologies and prototypes* |  |
| ii. | *Attraction of funding through submission of Research Proposals/Contract Research* |  |
| iii. | *Consultancy/Advisory Services* |  |
| iv. | *Approved Consultancy Report (Bearing Institute’s Logo)* |  |
| v. | *Organization of Workshops/For a/Field and Open Days, Exhibitions* |  |
| vi. | *Training of Trainers & End-users* |  |
| vii. | *Preparation of Extension Leaflets, Flyers, etc.* |  |
| viii. | *Mass Media Popularization of Research Results* |  |

**C**: **BRIEF REPORT ON WORK ACCOMPLISHED DURING CURRENT CONTRACT PERIOD**

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**D**: **WORK TO BE ACCOMPLISHED DURING NEXT CONTRACT PERIOD**

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Signature of Applicant: …………………………………………………………………….

Date: ……………………………………………………………………………………………..

­NB: Please attach Full Curriculum Vitae.

**E**: **COMMENTS BY HEAD OF DIVISION**

(*Head of Division should confirm work accomplished by applicant, including summary of appraisals during contract period. To be completed by Director if the applicant is a Head of Division. Attach additional sheets if necessary).*

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Name .……………………………………………………………………………………………………………………………….

Signature ……………………………………………………………………………………………………………………..

Date ……………………………………………………………………………………………………………………………

**F**: **RECOMMENDATION BY INSTITUTE DIRECTOR**

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**G**: **APPROVAL BY DIRECTOR-GENERAL**

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